

DIVISION 3 OPTREX 2008
26TH ANNUAL ANTLERS MEETING AND RENDEZVOUS
AT SHASTA LAKE, 1-4 MAY 08

MEAL RESERVATION:

THURSDAY: Lunch and Dinner **Free** I will _____ Will not _____ Attend

FRIDAY: Breakfast and lunch **Free** I will _____ Will not _____ Attend.

FRIDAY NIGHT POTLUCK I will _____ Will not _____ Attend **I will bring** _____

SATURDAY: 0630 Pancakes, eggs, OJ, fruit, Coffee, Tea. \$6.00 _____

SATURDAY : 1200 Cold cuts, Cheese, Chinese Chicken Salad, Drinks \$6.00 _____

SATURDAY NIGHT: 1800 DINNER FLOTILLAS PLEASE BRING RAFFLE GIFTS.
 _____ New York Steak or BBQ Chicken _____ by two renowned chefs
 Salad, Beans, French Bread, Cold Drinks, Beer & Wine, Raffle \$20.00 _____

SUNDAY: 0700 Pancakes, eggs, French Toast, OJ, Coffee, Tea, Fruit \$ 6.00 _____

TOTAL DUE FOR MEALS.....\$ _____

Check for meals only must be included with reservation form: Make check payable to Flotilla 39 USCGAUX NO LATER THAN 4/25/08

Name _____ **Member #** _____

Address- _____ **City** _____ **State** _____ **ZIP** _____

CHECK ALL THAT APPLY:

_____ I wish to Crew on a Facility _____ I would like night SAR for Coxswain

_____ I would like to have Crew Training _____ I would like night SAR for Crew

_____ I would like to have Coxswain Training _____ I would like Comms Training

_____ I am ready for Boat Crew sign off w/QE _____ I am ready for Coxswain sign off w/QE

_____ I will bring a Crewed Operational Facility _____ I need TCT/OPS refresher
 Facility # _____ I need VE requls (boats available)

_____ Train on "Leaker" a boat from Gp Humboldt Bay for damage control (FUN)

Thursday and Friday will be OWT for Crew and Coxswain (Mentor Sign-off) and part of Friday and all day Saturday will be for QE sign-offs, 43 marina boats will be available for Vessel Exams and or training to be a vessel examiner.

Mail this form back with check to: Gordon Robbins, 327 Vantage Path, Redding, CA 96003 530-221-2524, QUESTIONS: call Charlie Duncan 530-241-6939 cmduscgaux@aol.com

YES WE DO HAVE "CLEAR CLEAN" WATER

26th ANNUAL ANTLERS RESORT OPTREX 2008 (1-4 MAY 08)

Antlers Resort is located 25 miles North of Redding on I-5, on the Sacramento Arm of Shasta Lake.

RV Park: If no RV, you can rent one of their trailers which sleep up to 8 people or use one of their tent spaces, showers and washing machines available. RV spaces with full hookups are available

Call, 800-642-6849.

Cabins: They have 6 cabins reserved for the Auxiliary but they need a deposit by 15 Feb 08, so if your going to Antlers and need a cabin call early, they go fast, tell them your with the Coast Guard

800-238-3924

U.S. Forest Service Campground is ¼ mile from Antlers, and they are on a first come basis.

Motels:

Lakehead Lodge: 530-238-9688

Neu Lodge: 530-238-2698

Shasta Lake Motel: 530-238-2524

Fishing is great this time of the year, Rainbow, German Brown, Kamloop, Bass, Sturgeon, and land-locked salmon up to 15 pounds.

Biking and walking trails are abundant in this area. Dogs are welcome.

Any questions call Charlie Duncan 530-241-6939, e-mail cmduscgaux@aol.com put CG or Antlers in the title if you e-mail me, or I won't open it.