

28TH ANNUAL ANTLERS SHASTA LAKE OPTREX

APRIL 29, 30, MAY 1, 2, 2010

MEAL RESERVATIONS

THURSDAY: Lunch & Dinner FREE I will _____ Will not _____ attend

FRIDAY: Breakfast and Lunch FREE I will _____ will not _____ attend

FRIDAY NIGHT: POTLUCK I will _____ will not _____ attend. I will bring _____

SATURDAY 0630: Pancakes, eggs, OJ, fruit, coffee, tea. \$6.00 _____

SATURDAY 1200: Cold cuts, cheese, chinese chicken salad, drinks \$6.00 _____

SATURDAY NIGHT 1800 DINNER VISITING FLOTILLAS BRING a RAFFLE GIFT.

_____ New York Steak or Angelo's famous BBQ Chicken _____ cooked by two renowned chefs. Charlies baked beans, salad, french bread, cold drinks beer & hi classed wine by Charles Shaw

And a great raffle with lots of engraved glass ware, and other raffle gifts. \$20.00 _____

CHECKS FOR MEALS ONLY MUST BE INCLUDED WITH RESERVATION: Make check payable to Flotilla 39 USCGAUX no later than 4/14/2010 for QE availability.

Name: _____ Member # _____ e-mail _____

Address: _____ City _____ State _____ zip _____ Phone # _____

CHECK ALL THAT APPLY: I belong to Flotilla _____ Division _____

_____ I wish to Crew on a Facility _____ I would like a night SAR

_____ I would like Crew Training (Thurs&Fri.only) _____ I would like Comms training

_____ I would like Coxswain Training (Thurs. & Fri.only) _____ Ready for Coxswain sign off / QE

_____ I am ready for Boat Crew sign off / QE _____ I need TCT / OPS refresher

_____ I will bring a Crewed Operational Facility _____ I need VE requals (boats available

_____ 3 year requals for Crew _____ 3 year requal Coxswain _____ 8 hour TCT (Friday Only 0800)

_____ 5 yr Nav Rules requals Call COMO Gail Ramsey to arrange for test by 4/14/2010

Thursday and Friday will be OWT FOR CREW AND COXSWAIN (Mentor sign-off) and part of Friday and Saturday will be for QE sign offs, 39 marina boats will be available for VE's

Mail this form back with check to FC Carl Pierce P.O. Box 992145, Redding, CA 96099-2145, any questions call 1-530-949-8513, e-mail cpierce7223@sbcglobal.net Fax: 1-530-223-3460 or any questions Call Charlie Duncan 1-530-241-6939 cmduscgaux@aol.com

THOSE HERE ONLY THURSDAY AND FRIDAY WILL PAY A MEAL FEE OF \$5.00/DAY

28th ANNUAL ANTLERS SHASTA LAKE OPTREX 2010
GUIDE FOR FLOTILLA AND DIVISION CANDIDATES PRIOR TO REQUESTING QE:

All tasks in the AUX Boat Crew Qualification Guide are to be signed off by a Mentor. The below tasks are included in the qualification guides for Crew, Coxswain and PWC Operator. These are the most frequently overlooked tasks that have to be accomplished prior to requesting a QE. All tasks are to be completed prior to requesting a QE.

CREW: (re-quals 12 hours prior year u/w)
Can be in an AP Status, cannot be IQ
ICS 100
ICS 700
8 hour TCT (within the past 5 years)
1 hour TCT every year except year 8 hour taken
1 hour OPS workshop (Mandatory in this District)

COXSWAIN: (re-quals 12 hours u/w prior year)
Be BQ qualified
Not in REYR as a Crew Member
28 hours underway as a qualified Crew Member.
Operations Policy Test (Initial Only)
Initial written **Closed Book NAV Rules**
8 hour TCT (within past 5 years)
1 hour TCT every year except year 8 hr is taken
1 hour OPS Workshop (Mandatory in this District)
ICS 100, ICS 200, ICS 700, ICS 800, ICS 210

PWC Operator: (re-qual 12 hours u/w prior year)
Operations Policy Test (Initial Only)
ICS 100
ICS 200
ICS 210
ICS 700
ICS 800

Schedule for 3 year Re-Qualification:
Last check ride 2007—Due in 2010
Last check ride 2008—Due in 2011
Last check ride 2009—Due in 2012

Please have your FSO-IS check candidates status of when due for re-qual and plan accordingly.

FC or OPTREX/OPEX coordinator arranges for the necessary number of Facilities. The Facilities must have qualified Crew and Coxswains to man the vessels. *(NOTE QE's CANNOT COUNT AS PART OF QUALIFIED CREW)* If the event is an OPEX or OPTREX contact Dean La Chapelle deanvic@yahoo.com for verification of available dates for event.

FC, or if Division event the appointed Division member, contacts Chief QE Coordinator: COMO Gail Ramsey gives approved dates (received from Dean La Chapelle) that QE is needed. Please plan ahead and request at least three, four or more weeks prior to event.

The Flotilla Commander and the person requesting a QE are responsible to verify that all persons he/she submits to meet with a QE are properly prepared before a Qualified Examiner is requested, therefore if the candidate plans to go to another Flotilla or Division's event the Flotilla Commander should pass all supporting documents (copies if desired, including signoff manual) to the person who will be verifying the quals at the event outside of the candidate's Flotilla level. The Division member will be requesting the Qualification Examiner(s). Proficiencies both dockside and on the water; will be demonstrated for the QE's signature. If candidates come from more than one Flotilla please have all candidates' names on one form.

Only one form per QE session including all candidates and only one person should be requesting the QE's

Any candidate that needs a FEW signoff's by a mentor for ON THE WATER TRAINING this can be done on Thursday ONLY by Flotilla 39 Coxswain and Crew members

28TH ANNUAL ANTLERS RESORT OPTREX 2010

Antlers Resort is located 23 miles North of Redding on I-5, on the Sacramento Arm of Shasta Lake.

RV Park: RV spaces with full hookups are available, also if you don't have an RV, you can rent one of their new trailers some that sleep up to 8 people. There are also tent sites, showers, washers and dryers, for more information call 1-800-642-3924.

Cabins: They have 6 cabins reserved for the Auxiliary but they need a deposit by March 1, 2010. When renting a cabin tell them your with the Coast Guard and call as early as possible, they go fast. Call 1-800-238-3924

U.S. Forest Service Camp Ground is ¼ mile from Antlers.

Motels:

Lakehead lodge: 1-530-238-9688

Neu Lodge: 1-530-238-2698

Shasta Lake Motel: 1-530-238-2324

Fishing is great this time of the year, Rainbow, German Brown, Kamloop, Bass, Sturgeon, and land-locked Salmon up to 15 pounds.

Biking and walking trails are abundant in this area. Dogs are welcome, must be on a leash in campground.

Call for prices now, they probably will change this year. **Tell them your with the USCG Aux.** for best price.

Questions: Call Charlie Duncan 1-530-241-6939, e-mail cmduscgaux@aol.com **Put Shasta Lake or Antlers in your e-mail title or I won't open it.**